# **Space Engineering Challenge by UPT**

Annex 1 - Application Letter / 2025/v1.1

| Team name (one word, with optional trailing number) |  |
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| Category (strike the one which does not apply) | (A)High School | (B)University |
| *Team composition* | |
| Team mentor surname and name |  |
| Team mentor communication email |  |
| Team mentor cell phone (with country code) |  |
| Team mentor affiliation |  |
| Team Member 1 surname and name |  |
| Team Member 1 communication email |  |
| Team Member 1 cell phone (with country code) |  |
| Team Member 1 affiliation |  |
| Team Member 2 surname and name |  |
| Team Member 2 communication email |  |
| Team Member 2 cell phone (with country code) |  |
| Team Member 2 affiliation |  |
| Team Member 3 surname and name |  |
| Team Member 3 communication email |  |
| Team Member 3 cell phone (with country code) |  |
| Team Member 3 affiliation |  |
| Team leader (strike the ones which do not apply) | Member 1 | Member 2 | Member 3 |
| *If at least one of the Members is minor (<18 y.o. At the 21.11.2025) fill the details of the responsible adult* | |
| Accompanying Adult surname and name |  |
| Accompanying Adult cell phone |  |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby certify that the information provided herein is true and correct to the best of my knowledge, and that the team has read, understood, and agreed to abide by the regulations governing the contest. | |

**Team members short bio and portfolio (do not change the layout. Arial, 9pt, single line spacing. Fit into the below box)**

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**Project objectives and methods of achieving (do not change the layout. Arial, 10pt, single line spacing. Fit into the below box on a maximum of 2 pages)**

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